

## British Llama Society and British Alpaca Society

### Trekking Code

(for Commercial and Non-Commercial Trekking and Walking Enterprises)

Member Name.....

Business Name/Herd Name.....

Membership No.....

This is to certify that the above named has agreed to the 4 minimum requirements for Llama and Alpaca Trekking /Walking as set out below by the British Llama Society and British Alpaca Society:

#### 1) General Good Practice

- To abide by the appropriate Health & Safety Legislation in consultation with the applicable Local Authority, including Food Hygiene where applicable.
- Consider Biosecurity measures relevant to the area and business.
- To secure adequate Public Liability Insurance and any other insurance applicable to the business.
- Consult with Local Authority regards any appropriate Welfare Licence.

#### 2) Route Good Practice

- To seek relevant permissions if trekking off your own land.
- Plan and risk assess accordingly in relation to your environment.
- Respect the environment and others who use it.
- Abide by Countryside Code.

#### 3) Public/Client/Llama Health & Safety Good Practice

- Demonstrate a duty of care towards:
  - Your Clients
  - The public
  - Your animals

#### 4) Llama and Alpaca Welfare

- Maintain a responsible effective welfare structure towards all the animals within the business.
- To put welfare of the animals above income.
- To demonstrate good practice throughout all aspects of care both on the premises and when out trekking.

Where there are significant differences between llama and alpaca these are referenced within the guidelines.

*This document should be read in conjunction with the example guidance (Part 2)*

**What to do with this form:**

- **For members of the British Llama Society :**

**Print, complete and send to the BLS @ ??????**

- **For Members of the British Alpaca Society:**

**Print, complete and send the the BAS @ [CEO@BAS-UK.com](mailto:CEO@BAS-UK.com)**

**The societies will keep a register of all members who have adopted this code.**

**If you are not currently a member of either society please consider the advantages of membership....**